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Doc#: 1321908150 fee: \$54.00
Date: 08/07/2013 09:35 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0023179757

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ARNOLD R WEBER AND EDNA F WEBER** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 05/07/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0313641279.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-14-301-089-0000

Property is commonly known as: 851 TURNBERRY LANE, NORTHBROOK, IL 60062.

Dated this 24th day of July in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



ESTELLA JEAN HARDEN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21060107 -@ DOCR T2413070312 [C] ERCNIL1



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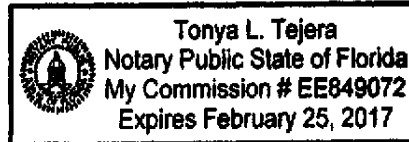
Loan #: 0023179757

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of July in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21060107 -@ DOCR T2413070312 [C] ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NUMBER 94707, AS LESSOR, (LESSOR) AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED DECEMBER 9, 1996 AS DOCUMENT 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR AND RECORDED FEBRUARY 28, 1997 AS DOCUMENT 97141049, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED NOVEMBER 12, 1997 AS DOCUMENT 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME, (COLLECTIVELY, "GROUND LEASE"), AND (II) THE LEASEHOLD ESTATE IN THE PREMISES LEGALLY DESCRIBED AS: LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT 97818381 COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 82

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT 97818381 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 1788.53 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 165.78 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 851 TURNBERRY LANE) FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT EIGHTEEN COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; (1) SOUTH 01 DEGREES 04 MINUTES 54 SECONDS WEST, 52.77 FEET; (2) SOUTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 23.55 FEET; (3) NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST, 26.56 FEET; (4) NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST, 20.92 FEET; (5) SOUTH 01 DEGREES 04 MINUTES 54 SECONDS WEST, 2.00 FEET (6) NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST, 12.17 FEET; (7) NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST, 10.66 FEET; (8) NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST, 2.67 FEET; (9) NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST, 15.83 FEET; (10) SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST 2.67 FEET; (11) NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST, 23.02 FEET; (12) SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST, 20.00 FEET; (13) SOUTH 01 DEGREES 04 MINUTES 54 SECONDS WEST, 8.00 FEET; (14) SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST 5.00 FEET; (15) SOUTH 01 DEGREES 04 MINUTES 54 SECONDS WEST, 1.83 FEET; (16) SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST, 14.62 FEET; (17) SOUTH 43 DEGREES 55 MINUTES 06 SECONDS EAST, 8.27 FEET; (18) SOUTH 01 DEGREES 04 MINUTES 54 SECONDS WEST, 5.62 FEET; THENCE SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST, 11.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE") BUILDING SITE COMMONLY KNOWN AS 851 TURNBERRY LANE, NORTHBROOK, ILLINOIS 60062.

PARCEL II:

FREE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE DECLARATION), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL III:



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EXHIBIT A

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

PARCEL IV:

THE EXCLUSIVE RIGHT TO USE AND ENJOY THE LIMITED COMMON AREA APPURTENANT TO THE BUILDING SITE DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1788.53 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 65.78 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 851 TURNBERRY LANE) FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT SIX COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE: (1) SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST 11.17 FEET; (2) NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST 5.62 FEET; (3) NORTH 43 DEGREES 55 MINUTES 06 SECONDS WEST 8.27 FEET; (4) NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 14.62 FEET; (5) NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST 8.00 FEET; THENCE SOUTH 88 DEGREES 55 MINUTES 06 SECONDS EAST, 36.67 FEET; THENCE SOUTH 01 DEGREES 04 MINUTES 54 SECONDS WEST, 21.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

