

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA BANK FSB, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-7000.**

Said Mortgage is dated 02/14/2007, and made by **MARTHA ELENA MARTINEZ AND JUAN CARLOS MARTINEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC** and recorded 03/08/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0706741278.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**LOT 34 IN BLOCK 5 IN MAGHERA, BEING PETER J. O'REILLYS RESUBDIVISION OF BLOCKS 5, 6, 7, 8, 9, 10, 11 AND 12 OF 71ST STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 19-25-108-027-0000  
Property is commonly known as: 7220 S. TROY STREET, CHICAGO, IL 60629.

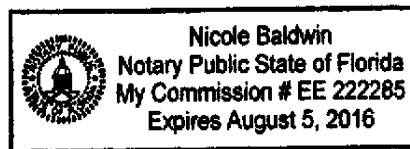
**Dated this 24th day of July in the year 2013**  
**AURORA BANK FSB, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

**DANIEL THOMPSON**  
Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 24th day of July in the year 2013, by Daniel Thompson as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for AURORA BANK FSB, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC**  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSDAV 21069742 -- NSDAV DOCR T2313071212 [C] EFRMIL1



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