

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandra Chapman

Loan Number: 1991750971
MERS ID#: **100162500049131622**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSIM MUNSHI AND NANDA MUNSHI
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TWA CORPORATION

Original Instrument No: 0729850167
Date of Note: 10/17/2007 Original Recording Date: 10/25/2007
Property Address: 9756 N TRIPP AVE SKOKIE, IL 60076

Legal Description: See exhibit A attached
PIN #: 10-10-414-041-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2013.

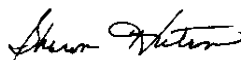
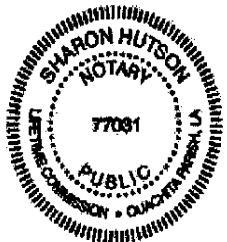
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Deandra Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandra Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/07/2013** .



Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1991750931

EXHIBIT "A"

LOT 186 AND THE NORTH 22.5 FEET OF LOT 185 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF THE CENTER LINE OF NILES CENTER ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 TOGETHER WITH THAT PART LYING EAST OF SAID ROAD OF A STRIP OF LAND ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4 MEASURED 11.50 FEET OF THE EAST AND 8.50 FEET OF THE WEST LINES OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office