



Doc#: 1321910016 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2013 10:38 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141
B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 10011 - BANK OF AMERICA CB O
CT Lien Solutions 39266618
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE
File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
402133129 1/21/2004 CC IL Cook
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes:
This Change affects [] Debtor or [] Secured Party of record
AND Check one of these three boxes to:
CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
ADD name: Complete item 7a or 7b, and item 7c
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
Patriot Land LLC
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

Handwritten signatures and initials: S, R, S, N, C, F, INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
Bank of America N.A. successor by merger to LaSalle Bank N.A.
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: PATRIOT LAND LLC
39266618

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
402133129 1/21/2004 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Bank of America N.A. successor by merger to LaSalle Bank N.A.

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement: (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

PATRIOT LAND LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

PATRIOT LAND LLC - 5419 NORTH SHERIDAN ROAD 16 , CHICAGO, IL 60640

Secured Party Name and Address:

Bank of America N.A. successor by merger to LaSalle Bank N.A. - 135 South LaSalle Street , Chicago, IL 60603

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT A FOR THE LEGAL DESCRIPTION

PIN 04-34-200-015-0000 & 04 34- 200- 016-0000

Parcel ID:

04-34-200-015-0000 & 04-34- 200-016-0000

18. MISCELLANEOUS: 39266618-IL-31 10011 - BANK OF AMERICA CB O

Bank of America N.A. successor by

File with: Cook, IL

UNOFFICIAL COPY**EXHIBIT A****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008151252 D2
 STREET ADDRESS: SWC OF EAST LAKE AVENUE & TELEGRAPH RD
 CITY: GLENVIEW COUNTY: COOK
 TAX NUMBER:

PARCEL 1:

LOT 4 IN THE DOMINICK'S RESUBDIVISION OF LOTS 1,2 AND 3 IN
 DOMINICK'S SUBDIVISION IN PART OF SECTIONS 27 & 34, TOWNSHIP 42
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED AUGUST 14, 2003
 AS DOCUMENT NUMBER 032261006S.

PARCEL 2:

EASEMENT FOR BENEFIT OF PARCEL 1 A NON EXCLUSIVE EASEMENT FOR
 PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS (AND THE RIGHT
 AND PRIVILEGE TO USE IN COMMON WITH THE DECLARANT AND THE
 OWNERS AND TENANTS FROM TIME TO TIME ETC.) IN TO OVER AND
 ACROSS ALL OF THE COMMON AREASS OF THE SHOPPING CENTER,
 PARCEL AND OF THE COMMON AREAS OF THE OUTLOT AS DEPECTED ON
 THE SITE PLAN AND SET FORTH IN THE DECLARATION OF COVENANTS,
 EASEMENTS, CONDITIONS AND RESTRICTIONS DATED JUNE 20, 2001 AND
 RECORDED JULY 12, 2001 AS DOCUMENT NUMBER 0010616875.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 A NON EXCLUSIVE UTILITY
 EASEMENT FOR INGRESS AND EGRESS UNDER AND THROUGH AND
 ACROSS THE COMMON AREA OF THE SHOPPING CENTER FOR WATER
 SYSTEM LINES, TELEPHONE AND /OR ELECTRICAL CONDUITS OR
 SYSTEMS, GAS MAINS, SEWER LINES, DRAINAGE LINES AS SET FORTH IN
 THE DECLARATION OF COVENANTS, EASEMENTS, CONDITIONS AND
 RESTRICTIONS DATED DECEMBER 12, 2003 AND RECORDED - AS
 DOCUMENT NO.