

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

**Doc#: 1321915050 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/07/2013 10:28 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **10987506918769617**  
Tax ID: **19-26-214-010-0000**

Property Address:  
**7229 SOUTH SPAULDING AVENUE**  
**Chicago, IL 60629-3541**

IL0V2-AM 25727560 7/15/2013 NS0603D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA N.A.**  
Borrower(s): **ANNETTE HARRIS, AN UNMARRIED PERSON, AND SELENE HARRIS, AN UNMARRIED PERSON**

Date of Mortgage: **11/9/2009** Original Loan Amount: **\$88,369.00**

Recorded in **Cook County, IL** on: **11/25/2009**, book **N/A**, page **N/A** and instrument number **0932945057**

Property Legal Description:

**LOT 31 IN BLOCK 7 IN FRANK A. MULHOLLAND'S MARLAWN, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 19-26-214-010-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-16-2013

**Bank of America, N.A.**

By: Willie Williams

**Willie Williams**  
**Assistant Vice President**

Handwritten notes and signatures on the right margin, including "Yes", "2", "N", "N", "yes", "yes", "lu".

# UNOFFICIAL COPY

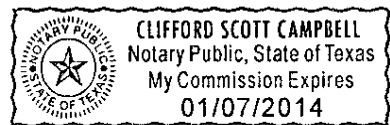
State of TX, County of DALLAS

On JUL 16 2013, before me, CLIFFORD SCOTT CAMPBELL, a Notary Public, personally appeared WILLIE WILLIAMS, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: CLIFFORD SCOTT CAMPBELL  
My Commission Expires: JAN 07 2014



Property of Cook County Clerk's Office