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Doc#: 1321915012 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2013 08:54 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001161455-6 MERS Phone: 1-888-679-6377
LOAN# 001161455

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., 9700 W. Higgins Road, Suite 300, Rosemont, IL

its successors and assigns, hereby assign and transfer to Lake Forest Bank & Trust Company whose address is 507 Sheridan Road Highwood, IL 60040

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Shannon L Moore, A SINGLE WOMAN

and bearing the date of the 29th day of May A.D. 2013 and recorded on the 10th day of June A.D. 2013 in the office of the Recorder of COOK County, State of ILLINOIS in Book DOC # 1316146051, Pages 1-23.

14-20-317-044-1003
PLEASE SEE ATTACHED EXHIBIT "A"

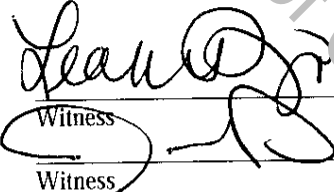
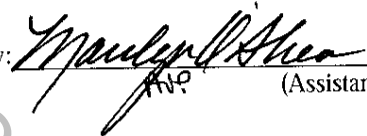


Yes
P 3
S N
M Yes
SC Yes
E Yes
INT Yes

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a/k/a 1444 West Henderson Street 3, Chicago, IL 60657

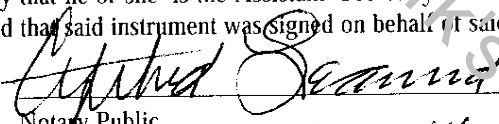
Signed on the 16th day of July A.D. 2013


 Mortgage Electronic Registration Systems, Inc. ("MERS")
 Witness _____ By:  (Assistant Secretary)
 Witness _____

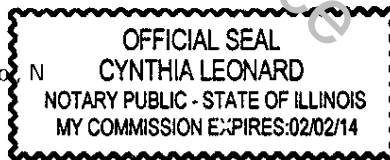
STATE OF ILLINOIS)
 COUNTY OF COOK) SS:

On the 16th day of July A.D. 2013, before me, a
 Notary Public, personally appeared

_____, to me known,
 who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic
 Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.


 Notary Public
 My Commission Expires: 2-2-14
 County of COOK

When Recorded Return To:
 Name and Address of Preparer:
 Wintrust Mortgage, a division of Barrington Bank and Trust Co. N
 9700 W. Higgins Road Suite 300
 Rosemont, IL 60018



Attn: Final Documents Dept.



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LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1444 WEST HENDERSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 96574751 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE PERPETUAL AND EXCLUSIVE RIGHT TO A "GARAGE RIGHT" FOR PARKING PURPOSES, CONSISTING OF A PARKING SPACE ALLOWING FOR PARKING OF 1 (ONE) AUTOMOBILE, AS SET FORTH AND DELINEATED IN PARAGRAPH 4.04 OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96574751, IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office