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1321915116

Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: **1321915116** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **08/07/2013 02:57 PM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **76518235458630718**
Tax ID: **07-21-100-012-1402**
Property Address:
1023 Perth Dr
Schaumburg, IL 60194-4159
ILOv2-AM 24975174 7/13/2013 GT0432

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93053** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **1360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

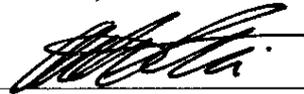
Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **NILESHKUMAR BRAHMBHATT AND URMI BRAHMBHATT HUSBAND AND WIFE**

Date of Mortgage: **11/17/2007** Original Loan Amount: **\$193,000.00**
Recorded in Cook County, IL on: **12/5/2007**, book N/A, page N/A and instrument number **0733955029**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1412, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22203942, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 07-21-100-012-1402 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 1023 PERTH DRIVE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 24 2013

Bank of America, National Association, successor by merger to Countrywide Bank, National Association, fka Countrywide Bank, FSB

By: 

Antranik Markarian
Assistant Vice President

S Y
P 2
S M
M N
SC Y
E Y
INT 97

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State of California
County of Los Angeles

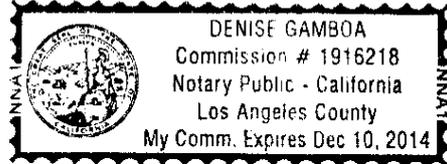
On JUL 24 2013 before me, Denise Gamboa, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise Gamboa

Notary Public: Denise Gamboa (Seal)
My Commission Expires: Dec. 10, 2014



CLERK'S OFFICE OF COOK COUNTY