

UNOFFICIAL COPY



1321915119

Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: 1321915119 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2013 02:57 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 79618824962748791

Tax ID: 29194120700000

Property Address:
16405 Wood St
Markham, IL 60428-5824

IL0v2-AM 24967551 7/13/2013 GT043 ED

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**

Borrower(s): **ZOLA M KEMP**

Date of Mortgage: **1/19/2008** Original Loan Amount: **\$69,000.00**

Recorded in Cook County, IL on: **2/11/2008**, book N/A, page N/A and instrument number **0804204021**

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1 AND THE NORTH 10 FEET OF LOT 2 AND THE SOUTH 7 FEET OF THE NORTH 17 FEET OF LOT 2 IN BLOCK 2 IN CROISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 24 2013**

COUNTRYWIDE HOME LOANS, INC.

By: 
Antranik Markarian
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 91

UNOFFICIAL COPY

State of California
County of Los Angeles

On JUL 24 2013 before me, Denise Gamboa, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise Gamboa
Notary Public: Denise Gamboa
My Commission Expires: Dec. 10, 2014

(Seal)

