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Doc#: 1321915120 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2013 02:57 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: Julia Cortez
101 S. Marengo Ave.
Pasadena, CA 91101

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 17818869036616618
Tax ID: 17-10-206-024-0000 &

Property Address:
600 N Fairbanks Ct Unit 1308
Chicago, IL 60611-5839

IL0v2-AM 24967598 7/13/2013 GT0430

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, I SP
Borrower(s): MUSHTAQ A ANARWALA, AND ZAKI ANARWALA, AND SARAH IFTEKAHAR, ALL AS JOINT TENANTS

Date of Mortgage: 1/23/2008 Original Loan Amount: \$376,400.00

Recorded in Cook County, IL on: 2/8/2008, book N/A, page N/A and instrument number 0803905030

Property Legal Description:

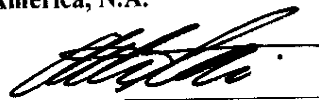
UNIT 1308 AND P 8-2 IN 600 NORTH FAIRBANKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION: PARCEL 1: LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +246.73 PARCEL 2: THAT PART OF LOTS 10 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +97.60 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0730615045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX NUMBER: 17-10-206-024-0000 & 17-10-206-025-0000 PROPERTY ADDRESS: 600 N FAIRBANKS, UNIT 1308, CHICAGO, IL 60611

S Y
P 2
S N
M N
SC Y
E Y
INT 27

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 24 2013

Bank of America, N.A.

By: 
Antranik Markarian
Assistant Vice President

State of California
County of Los Angeles

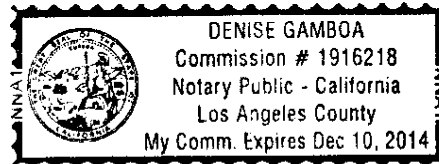
On JUL 24 2013 before me, Denise Gamboa, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Denise Gamboa
My Commission Expires: Dec. 10, 2014



(Seal)