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**FULL AND FINAL
SATISFACTION
OR RELEASE OF
MECHANICS LIEN**

Doc#: 1321919077 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/07/2013 03:00 PM Pg: 1 of 4

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, SAGER SEALANT CORPORATION, does hereby acknowledge full satisfaction and full release of the Claim for Lien against RIVER PLAINES ASSOCIATES, I.L.C., EVERLEIGH CONDOMINIUM ASSOCIATION, LTD., PNC BANK, NA, successor to National City Bank, INDIVIDUAL UNIT OWNERS and INDIVIDUAL UNIT LENDERS, on the following described property, to-wit:

See Legal Description which is attached hereto as Exhibit A.

Common Address of the Property: 1646 River Street
Des Plaines, IL 60016

Which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as: Mechanics' Lien Document No. 1021408410, recorded on August 2, 2010. This Release reflects full satisfaction of the above-referenced recorded lien but is not intended to affect, release, satisfy or discharge any other recorded lien on the property under separate contracts, all of which liens remain in full force and effect and pursuant to which all rights and remedies are expressly reserved.

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of _____, 2013.

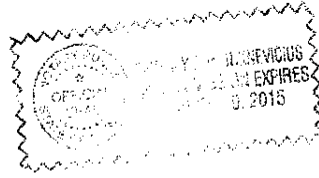
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SAGER SEALANT CORPORATION

By: *John Marvin*
 Name: JOHN MARVIN
 Title: PRESIDENT

SUBSCRIBED AND SWORN to
 Before me this 26th day of April, 2013.

Beverly Ann Johnson
 Notary Public



After recording, this instrument is to be returned to :

Jence Straub, Esq.
 Ice Miller, LLP
 2500 Cabot Drive, Suite 455,
 Lisle, IL 60532

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EXHIBIT A

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Residential Unit Numbers:

Unit No. 300	Unit No. 408	Unit No. 516	Unit No. 703	Unit No. 811
Unit No. 301	Unit No. 409	Unit No. 517	Unit No. 704	Unit No. 812
Unit No. 302	Unit No. 410	Unit No. 518	Unit No. 705	Unit No. 813
Unit No. 303	Unit No. 411	Unit No. 519	Unit No. 706	Unit No. 814
Unit No. 304	Unit No. 412	Unit No. 520	Unit No. 707	Unit No. 815
Unit No. 305	Unit No. 413	Unit No. 600	Unit No. 708	Unit No. 816
Unit No. 306	Unit No. 414	Unit No. 601	Unit No. 709	Unit No. 817
Unit No. 307	Unit No. 415	Unit No. 602	Unit No. 710	Unit No. 818
Unit No. 308	Unit No. 416	Unit No. 603	Unit No. 711	Unit No. 819
Unit No. 309	Unit No. 417	Unit No. 604	Unit No. 712	Unit No. 820
Unit No. 310	Unit No. 418	Unit No. 605	Unit No. 713	Unit No. 900
Unit No. 311	Unit No. 419	Unit No. 606	Unit No. 714	Unit No. 901
Unit No. 312	Unit No. 420	Unit No. 607	Unit No. 715	Unit No. 902
Unit No. 313	Unit No. 500	Unit No. 608	Unit No. 716	Unit No. 903
Unit No. 314	Unit No. 501	Unit No. 609	Unit No. 717	Unit No. 904
Unit No. 315	Unit No. 502	Unit No. 610	Unit No. 718	Unit No. 905
Unit No. 316	Unit No. 503	Unit No. 611	Unit No. 719	Unit No. 906
Unit No. 317	Unit No. 504	Unit No. 612	Unit No. 720	Unit No. 907
Unit No. 318	Unit No. 505	Unit No. 613	Unit No. 800	Unit No. 908
Unit No. 319	Unit No. 506	Unit No. 614	Unit No. 801	Unit No. 909
Unit No. 320	Unit No. 507	Unit No. 615	Unit No. 802	Unit No. 910
Unit No. 400	Unit No. 508	Unit No. 616	Unit No. 803	Unit No. 911
Unit No. 401	Unit No. 509	Unit No. 617	Unit No. 804	Unit No. 912
Unit No. 402	Unit No. 510	Unit No. 618	Unit No. 805	Unit No. 913
Unit No. 403	Unit No. 511	Unit No. 619	Unit No. 806	Unit No. 914
Unit No. 404	Unit No. 512	Unit No. 620	Unit No. 807	Unit No. 915
Unit No. 405	Unit No. 513	Unit No. 700	Unit No. 808	Unit No. 916
Unit No. 406	Unit No. 514	Unit No. 701	Unit No. 809	Unit No. 917
Unit No. 407	Unit No. 515	Unit No. 702	Unit No. 810	

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EXHIBIT A

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LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 TAKEN BY THE DES PLAINES PARK DISTRICT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 90 DEGREES WEST ALONG THE SOUTH LINE OF SAID LOT 2, 1.82 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE NORTH AND WEST ALONG AN 84.67 FOOT RADIUS CURVE TO THE LEFT WITH A CHORD THAT BEARS NORTH 29 DEGREES 16 MINUTES 45 SECONDS WEST, AN ARC DISTANCE OF 74.93 FEET TO A POINT OF TANGENCY; THENCE NORTH 25 DEGREES 07 MINUTES 09 SECONDS WEST, 164.52 FEET TO A POINT OF CURVATURE; THENCE NORTHWEST AND WEST ALONG A 30.17 FOOT RADIUS CURVE TO THE LEFT WITH A CHORD THAT BEARS NORTH 73 DEGREES 04 MINUTES 04 SECONDS WEST, AN ARC DISTANCE OF 18.90 FEET TO A POINT ON A PERIMETER LINE OF SAID LOT 2 WHICH IS 0.15 FEET NORTHERLY OF A CORNER OF SAID LOT 2; THENCE NORTH 13 DEGREES 36 MINUTES 07 SECONDS WEST ALONG AN EXTERIOR LINE OF SAID LOT 2, 111.06 FEET TO A CORNER OF SAID LOT 2; THENCE NORTH 87 DEGREES 04 MINUTES 40 SECONDS EAST ALONG THE NORTHERNMOST LINE OF SAID LOT 2, 218.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 22 MINUTES 33 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 2, 281.71 FEET TO THE POINT OF BEGINNING) IN RIVER PLAINES CONDOMINIUMS, A PLANNED UNIT DEVELOPMENT, OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 2007 AS DOCUMENT 0713615133, IN COOK COUNTY, ILLINOIS.

09 16 302 002

Cook's Office