UNOFFICIAL C

This instrument was prepared by: Danny'Stark 500211 Blueleaf Lending, LLC. 510 S. Park Crest Dr. Freeport, IL 61032

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689

Doc#: 1321929090 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/07/2013 04:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

BLUELEAL FNDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Ihirois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim ur to GEORGE F DANIEL AND MAYRA C DANIEL, HUSBAND AND WIFE, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the 31ST DAY of MARCH, 2011 A.D., and recorded in the Recorder's Office of Cook County, Illinois, as DOCUMENT NO 1110946011, on the premises therein described.

SEE ATTACHED EXHIBIT "A"

Real Property located at 1451 N MONTICELL) AVF. CHICAGO IL 60651 - 16-02-115-004-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This release is made, executed and delivered this 17TH Day of JULY, 2013, A.D.

STATE OF ILLINOIS,

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this 17TH Day of JULY, 2013, A.D.,

, Endorsing Officers of Blueleaf Lending LLC, on By Tood Wright and Typer Kniedsuig behalf of the corporation.

OFFICIAL SEA MY COMMISSION EXPIRES:01/30/17

-. bir

UNOFFICIAL COPY

Commonwealth Land Title Insurance Company

SECURITY FIRST TITLE CO. 205 WEST STEPHENSON STREET FREEPORT, IL 61032

Commitment Number: 2011-0403CK

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 45 in Block in Beebe's Subdivision of the East Half of the Northwest Quarter (EXCEPT Five acres of the Northeast Comer thereof) of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Situated in Cook County in the State of Illinois.

ALTA Commitment Schedule C

(2011-0403CK.PFD/2011-0403CK/4)