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Doc#: 1322044071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2013 12:53 PM Pg: 1 of 2

RELEASE OF RECEIVER CERTIFICATE
File # 7371

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INVESTMENT CORPORATION. for and in consideration of the sum of Five-Thousand-Nine-Hundred-Fifty-Three Dollars and 98/100 (\$5,953.98), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Receivers Certificate LIEN, entered on September 2, 2010, and recorded in the Recorder's office of Cook County, Illinois on November 17, 2010, as document 1032139048; a certain Assignment of Receivers Certificate recorded in the Recorder's office of Cook County, Illinois on April 24, 2013, as document 1311418034 and a certain Notice of Claim for Receiver's Lien recorded in the Recorder's office of Cook County, Illinois on April 24, 2013, as document 1311418035, concerning the premises situated in the County of Cook, State of Illinois, as follows:

UNIT 4620-A3 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE SOUTH 75 FEET OF LOT 9 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 1, 2, 3 AND 4 OF WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-03-421-032-1003 (Unit 4620-A3)

Commonly known as: 4614-24 S. Vincennes/444-48 East 46th Place, Unit 4620-A3, Chicago, IL 60653

- SIGNATURE PAGE ATTACHED -

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IN TESTIMONY WHEREOF, the said Community Investment Corporation, has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice President this 7th day of August, 2013.

Community Investment Corporation

By: 
Angela Maurello

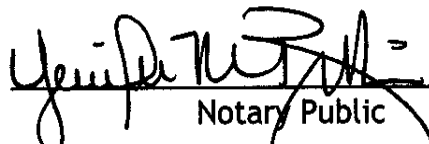
Its: Vice President

This instrument was prepared by:
Community Investment Corporation
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

State of Illinois
County of Cook

I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Investment Corporation, of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 7th Day of August, 2013.


Notary Public

