

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 24023230450000

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Loan No.: 1120605417

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CALIBER HOME LOANS, INC., (herein "Assignee"), whose address is 3701 REGENT BOULEVARD, IRVING, TX 75063, a certain Mortgage dated December 12, 2007 and recorded on December 26, 2007, made and executed by MIGUEL LOPEZ, A/K/A MIGUELA. LOPEZ AND ESPARANZA LOPEZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 9423 S SPRINGFIELD AVE, EVERGREEN PARK, IL 60805

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Nineteen Thousand Five Hundred and 00/100ths (\$219,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0736056200), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06-28-2013.



Assignor:  
JPMorgan Chase Bank, National Association

By: Toni C Boland

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 28 day of June 2013, before me appeared Toni C Botard, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that She acknowledged the instrument to be the free act and deed of the corporation.

Helen P Tubbs  
 Signature of Person Taking Acknowledgment

Helen P Tubbs  
 Printed Name

Notary Public  
 Title or Rank

Serial Number, if any: N/A

HELEN P. TUBBS  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID# 40392

(Seal)



# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 31 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 20 FEET OF LOT 32 IN BLOCK 7 IN THEIRNER AND CRAWFORD'S HIGHLAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM RICHARD D. TRUSK MARRIED TO BERNADETTE A. TRUSK AND MARY M. YONTS MARRIED TO THEODORE YONTS AND ANN M. CHISENALL, A WIDOW NOT SINCE REMARRIED AND EDWIN J. TRUSK MARRIED TO LAURA A. TRUSK AND RAYMOND D. TRUSK MARRIED TO LAURA R. TRUSK AND ANDREW J. TRUSK MARRIED TO PATRICIA BACON TRUSK RECORDED 12/01/03 IN DOCUMENT NUMBER 0333504164 IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office