When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0072556384

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MEAGHAN E SHERIDAN to CONTOUR MORTGAGE GROUP INC bearing the date 02/02/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, 11 Book, Page, or as Document # 0705326140.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 28-32-100-063-1004

Property is commonly known as: 6323 W 175TH ST UNIT 2E, TINLEY PARK, IL 60477.

Dated this 02nd day of August in the year 2013 WELLS FARGO BANK, N.A.

HARRIET KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21194404 -@ DOCR T0113081816 [C] ERCNIL1

\*D0002734510\*

1322008193 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0072556384

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2013, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T0113081816 [C] ERCNIL1





1322008193 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0072556384

## 'EXHIBIT A'

NORTH BUILDING #6323, UNIT 2E, IN THE TINLEY MANOR CONDOMINIUM(S) AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 AND THE WEST HALF OF LOT 4 IN BLOCK 1 IN ELMORE'S RIDGELAND AVENUE ESTATES, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 29, 2005 AS DOCUMENT 0527239090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST. N THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

