Doc#. 1322008486 fee: \$50.00 UNOFFIC Adel: 08/08/2013 11:47 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414511333621 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PIERRE FORSELL AND ELLEN M STRIZAK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0805917010

Date of Note: 02/08/2008 Original Recording Date: 02/28/2008

Property Address: 2161 N CALIFORNIA AVE STE 207 CH/C & GO, IL 60647-4042

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 13-36-214-025-1016

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

arcola Freeman By: Arcola Freeman

Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/07/2013.

animiliane

WHAT WALLEN

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

1322008486 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 00414511833621

EXHIBIT A

UNIT 207 AND P-L6 IN THE ST. GEORGE LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898 77, AS AMENDED FROM E. TI.
SIPAL IN.

Clark's Office TIME TO TIME, THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LAND SITUATE IN COOK COUNTY, ILLINOIS.