

UNOFFICIAL COPY

Doc#: 1322008652 fee: \$70.00
Date: 08/08/2013 12:45 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RUSP:\$0.60 *PRF:\$1.00 FEES Applied

Recording Requested By:

Brown & Associates
2316 Southmore
Pasadena, Texas 77502

When Recorded Return To:

Brown & Associates
2316 Southmore
Pasadena, Texas 77502

BID: 110965

Loan No. 6476626 ASSIGNMENT OF MORTGAGE

Date of Assignment: 06/10/2005

Assignor: Long Beach Mortgage Company

Assignee:

MTGLQ Investors, LP
6011 Connection Drive
Irving, TX 75039

Executed By RIVERA JR JAIME

To: Long Beach Mortgage Company

Mortgage Dated: 06/15/2005 and Recorded on 7-8-05 as Instrument No. 0518935504
Book NA Page NA in COOK County IL

Property Address: 2115 RIDGELAND AVE Parcel: 16-20-329-005
BERWYN, IL 60402

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$60,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 06/20/2005

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

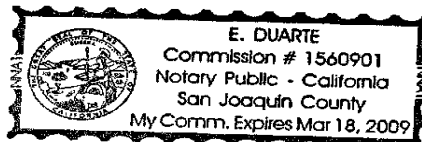
BY:

Angela Shepard
Asst Vice President

ON 06/20/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC,
PERSONALLY APPEARED Angela Shepard
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



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EXHIBIT "A"

THE NORTH 4 FEET OF LOT 34 AND THE SOUTH 10 FEET OF LOT IN BLOCK 5 IN THE PINKERT AND SONS TWENTY SECOND STREET SUBDIVISION IN LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office