When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 7078301

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by ANNIE J. THOMPSON N/K/A ANNIE J. LOGAN to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 10/24/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0021290301.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COCK AND STATE OF ILLINOIS: LOTS 13 AND 14 IN BLOCK 6 IN CRAFTS SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-09-228-010-0000, 16-09-228-011-0000

Property is commonly known as: 4933 W FERDINAND SCAFET, CHICAGO, IL 60644.

Dated this 07th day of August in the year 2013

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

UAERC 21157706 _- DOCR T0613085811 [C] ERCNIL1

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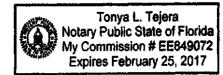
Loan #: 7078301

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2013, by Heather Navarro as VICE PRESIDENT for ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CRÉDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0613085811 [C] ERCNIL1



