When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0051972859

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NATHANIEL R HOWSE JR to BELGRAVIA MORTGAGE GROUP LL (I BA BG MORTGAGE bearing the date 06/30/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0519511009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-22-302-076-0000

Property is commonly known as: 1732 S INDIAN A AVENUE, CHICAGO, IL 60616.

Dated this 07th day of August in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MAP. GER TO WELLS FARGO HOME MORTGAGE, INC.

KRISTIN PRICE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21219837 -@ DOCR T0613084916 [C] ERCNIL1

D0002817176

1322008721 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0051972859

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of August in the year 2013, by Kristin Price as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0613084916 [C] ERCNIL1





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Loan No: 0051972859

'EXHIBIT A'

PARCEL 1: LOT 24 IN KENSINGTON PARK 11 TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2004 AS DOCUMENT NUMBER 0417410110, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR AND R.

COOK COUNTY CLERK'S OFFICE KENSINGTON PARK II TOWNHOMES RECORDED JULY 12, 2004 AS DOCUMENT NUMBER 0419434156, AND RE-RECORDED AUGUST 13, 2004 AS DOCUMENT NUMBER 0422627093.