**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 264148 Branch Number: 210/CL



Doc#: 1322010101 Fee: \$42.25; RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2013 12:41 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the indebtedness secured by the Mortgage, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Quitman Strong and Lillie R. Strong, his wife, in joint tenancy, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 2008, and recorded in the office of the Cook County Recorder, in the State of Chinois, on July 11, 2008, as Document Number 0819308131, respectively, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 47 (EXCEPT THE SOUTH 10 FEET THEREOF) IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 155 N. Austin Blvd., Chicago, IL 60644. Real Property Tax Identification Number(s): 16-08-412-002-0000

This instrument was prepared by:
MB Financial Bank, N.A., 6111 N. River Rd., Rosemont, IL 60018

(Anna Milon)

SPS YESE INT &

1322010101 Page: 2 of 2

## **UNOFFICIAL COPY**

Winness on hands, the 18" day of July 2913

	MBF	mancial Bank, N.A.	
	Jame	Campologido, Vii	e President
	is.	jie Acevedo, Assistani	Viue President
	Acknowledgements:	eta escapa de la composición de la comp	
STATE OF ILLINOIS	; : 38.		
COUNTY OFCOOK			
I, THE UNDERSIGNED, a Not CERTIFY that James M. Camp Assistant Vice President of M whose names are subscribed to person and severally acknowled given by the Board Directors o	pobello, Sike President of Miles of Proposition of Proposition Rank, N.A., persident foregoing instrument as the foregoing instrument as the fire of the proposition. As the fire of the proposition, as the fire of the proposition.	sonally known to me such officers, appeared ered the said instrume on free and voluntary	to be the same person I before me this day i at, pursuant to authorit
voluntary act of said corporation	1, for the uses and Justin on the	erein set forth	er de la companya de la companya En la companya de l En la companya de la
Given under my hand an	nd official seal this		Aller.
		Notary Public	
		My Commission Ex	

