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Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, ERIK CRUZ

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitar Or Ste 400 Orange, CA 92865 (714) 543-8372 Doc#: 1322018003 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/08/2013 08:20 AM Pg: 1 of 2

		Space at	ove for Rec	order's use _
MERS MIN#: 1000	01290001998448& PHC	NE#: (888) 67	9-6377	
Customer#: <b>697/2</b>	D12900019984486 PHC Service#: 3829468ASI			

Loan#: 1000218568

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501 OR 1901 E. VOORHEES ST SUITE C, DAN VILE, IL 61834-0000, hereby assign and transfer to COMPASS BANK, 5032 PARKWAY PLAZA BLVD, CHARLOTTE, NC 28217-0000, all its right, title and interest in and to said Mortgage in the amount of \$1,250,000.00, recorded in the St. te o. ILLINOIS, County of HAKE Official Records, dated APRIL 21, 2004 and recorded on MAY 06, 2004, as DOCUMENT# 0412704289, in Book No. —, at Page No. —. Executed by: RICHARD E. FRAIN AND TAMBERLY A. FRAIN, HUSBAND AND WIFE (Original Mortgagor). Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS. Property Address: 1 DALTON CT, South Barrington, IL 60010-0000.

\*\*COOK LEGAL DESCRIPTION: See Attached "Exhibit" PIN#01-26-101-020 & 01-26-1(1-(21))

See Attached Exhibit PIN#01-26-101-020 & 01-26-1(1-(21))

Date: MAY 2 1 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTISE.

LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By: Julie Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 2 1 2013, before me, Elia Barriga, a Notary Public, personally appeared Julie Kidder, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Elia Barriga

ELIA BARRIGA
Commission # 2013791
Notary Public - California
Orange County
My Comm. Expires Mar 22, 2017

1322018003 Page: 2 of 2

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## **EXHIBIT**

LOTS 3 AND 4 IN PINE TREE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, DUNTY,

OR COOK COUNTY CLERK'S OFFICE TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.