

UNOFFICIAL COPY

BOX 178



1322033045

NAME: DANKOWSKI, PATRICK

Doc#: 1322033045 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/08/2013 09:01 AM Pg: 1 of 5

**CORRECTIVE
ASSIGNMENT OF
MORTGAGE**

This Corrective Assignment of Mortgage is being recorded to clarify a discrepancy on the notary block on the Assignment of Mortgage from SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT to BAYVIEW LOAN SERVICING, LLC recorded on 5/17/2013 as Document No. 1313716023, in the Office of the Recorder, County of Cook, State of Illinois.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAYVIEW LOAN SERVICING, LLC (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: February 19, 2009 Amount of Debt: \$104,910.00
Mortgagor: PATRICK DANKOWSKI;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC
Recorded on March 19, 2009 As Document 0907811179

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 41 B2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Permanent Real Estate Tax Number 06-19-210-020-1300

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Commonly known as: 393 WOODVIEW CIRCLE APT C, ELGIN, IL 60120

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

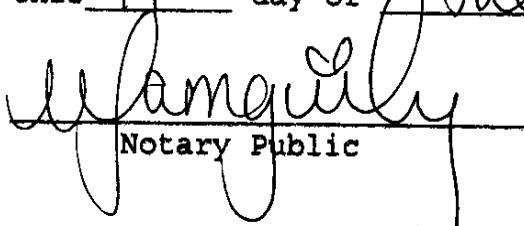
SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

By: _____


Juan Falero, AWP

The Undersigned, a Notary Public in and for Dade County, State of Florida, does hereby certify that Juan Falero the Authorized Agent of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 19 day of July, 2013.


Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1003036

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Doc#: 1313716023 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2019 10:22 AM Pg: 1 of 3

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

RETURN TO:
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD.
SUITE 100
SOUTH LAKE, TX 76092

623140196689092

623140 B

CORPORATION ASSIGNMENT OF MORTGAGE

RECORD SECOND

Doc. ID# 02419668909244346
Commitment# 3308

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 451 7TH STREET SW, WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 2/19/09, executed by: PATRICK DANKOWSKI, Mortgagor as per MORTGAGE recorded as Instrument No. 0907811179 on 9/19/09 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 06192100201300, COOK COUNTY TREASURER
Original Mortgage \$104,910.00
393 WOODVIEW CIRCLE APT C, ELGIN, IL 60120

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



DANKOWSKI, PATRICK *13034583*
BAYVIEW/HUD"B"/OPD

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02419668909244346

Recording requested by:

Dated: 2/27/13 SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by Bayview Loan Services, U.S. Attorney in fact

By: [Signature] Robert G. Hall
Vice President

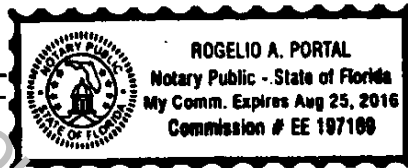
State of FLORIDA
County of MIDDLESEX

On 2/27/13 before me, ROGELIO A. PORTAL, Notary Public, personally appeared [Signature], who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981

County Clerk's Office

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DOC# 02419668909244346

LEGAL DESCRIPTION

UNIT 41 B2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL ID NUMBER: 06-19-210-020-1300

Property of Cook County Clerk's Office