

NAME: IZZI, JOSEPH AND KELLY

Doc#: 1322033015 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/08/2013 08:28 AM Pg: 1 of 4

#### CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*This Corrective Assignment of Mortgage is being recorded to clarify a discrepancy on the Notary Block on the Assignment of Mortgage recorded 5/22/13 as Document # 1314218048 in the Office of the Recorder, County of COOK, State of illinois, \*\*

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEV/LOAN SERVICING, LLC. ITS ATTORNEY-INFACT (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAYVIEW LOAN SERVICING, LLC (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: <u>January 20, 2006</u>

Amount of Debt : \$235,676.00

Mortgagor: JOSEPH IZZI; KELLY IZZI;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP.

Recorded on February 9, 2006 As Document 0604004257

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as icinows:

LOT 2 IN DARIN'S RESUBDIVISION OF LOT 3 IN SHEEHAN'S SUBDIVISION OF BLOCK 25 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80 OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-09-404-095-0000

1322033015 Page: 2 of 4

## **UNOFFICIAL COPY**

Commonly known as: 14905 LAMON AVENUE, OAK FOREST, IL 60452

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC. ITS ATTORNEY-IN-FACT

By: Monique Ferrer Assistant vice President

The Undersigned, a Notary Fublic in and for Liumi Doccounty, State of Forda, does hereby certify that Honique Texter the Authorized Agent of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC. ITS ATTORNEY-IN-FACT as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this \_\_\_\_\_\_, 2013.

Notary Public

LISETTE MARQUEZ
MY COMMISSION # EE 039147
EXPIRES: November 1, 2014
Bonded Thru Notary Public Underwriters

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1209790 Tax ID#28-09-404-095-0000

## **UNOFFICIAL CO**

1314218048 Fee: \$40.00

RHSP Fee:\$10.00 Anidavit Fee:

Cook County Recorder of Deads

Date: 05/22/2013 10:14 AM Pg:

Karen A. Yarbrough

Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING LLC, ITS ATTORNEY-IN-FACT

Return To: ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD, SUITE 100

SOUTHLAKE, TX 76092 Orion Financial Group Inc.

IZZI, JOSEPH

13035351\*

BAYVIEW/HIID"B"/OPD

117544205

CORPORATION ASSIGNMENT OF MORTGAGE

6224576

Doc. ID# 02411756420544346 Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAV SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers

BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, 5TH FLOR, CORAL GABLES, FL 33146

All its interest under that certain Mortgage dated 1/20/06, executed by: JOSEPH IZZI and KELLY IZZI, Mortgagor is per MORTGAGE recorded as Instrument No. 0604004257 on 2/09/06 in Pook \_\_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 28094040950000,COOK COUNTY TREASURER Original Mortgage \$235,670.00 14905 LAMON AVE, OAK FOREST, IL 60452

(See page attached hereto for Legal Description) (See page attached hereto for Legal Description)
Together with the Note or Notes therein described on referred to, the money due and to become due thereon with interest, and fil rights accrued or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

Robert G. Hall Vice President State of County, before me, Notary Public, personally appeared . , who prove to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me who proved that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of that the Goregoing paragraph is true and correct.

Witness my hand and/offic al seal.

Signature:

Prepared by: THANIA ORNELA 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0979

ROGELIO A. PORTAL Notary Public - State of Florida My Comm. Expires Aug 25, 2016 Commission # EE 197169

# UNOFFICIAL COPY

DOC#02411756420544346

#### **LEGAL DESCRIPTION**

LOT 2 IN DARIN'S HE'S BDIVISION OF LOT 3 IN SHEEHAN'S SUBDIVISION OF BLOCK 25 IN A. T. MCINTOSH'S ADDITION TO MIDLO I MAY FARMS, BEING A SUBDIVISION OF THE SOUTHWEST-QUARTER OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST SA/BO OF THE EAST HALF OF THE SOUTHWEST QUART OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.