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Recording Requested By: FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PL MD# 1MOBB1 CINCINNATI, OH 45276-9276



1322034008 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2013 08:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL #:0904888831-59167 "ANDREWS" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by THOMAS J. ANDREWS AND PATRICIA ANDREWS, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 09/17/2003 Recorded: 12/02 2001 in Book/Reel/Liber: N/A Page/Folio N/A as Instrument No.: 0333615260, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said modgage

-Note Modification or Extension Dated: 04/09/2004 Recorded: 05/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0412434036, between THOMAS J. ANDREW'S AND PATRICIA ANDREWS and FIFTH THIRD BANK, \$263,042.00

Legal: THAT PART OF BLOCK 8 IN ES. BADGER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1905, AS DOCUMENT 3646569, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE EAST LINE OF AID SOUTHEAST 1/4 A DISTANCE OF 34800 FEET; THENCE WEST ALONG A ZINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 TO THE WESTERLY LINE OF SAID BLCC; & SAID WESTERLY LINE OF BLOCK 8 BEING THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY NOW KNOWN AS THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 8 AND ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE SOUTH LINE OF SAID

THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET TAKEN FOR HIGHWAY) AND (EXCEPT THAT PART DESCRIBED AS

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 BEING ALSO THE SOUTHEAST CORNER OF SAID BLOCK 8; THENCE NORTH 0 DEGREES 01 MINUTES 22 SECONDS WEST (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 (BEING ALSO THE EAST LINE OF SAID BLOCK 8) A DISTANCE OF 3300 FEET, THENCE NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG SAID PARALLEL LINE 15.00 FEET, THENCE NORTH 45 DEGREES 03 MINUTES 56 SECONDS EAST 21.18 FEET TO A POINT IN A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, SAID POINT BEING 15.00 FEET NORTH OF THE AFORESAID DESIGNATED POINT OF BEGINNING, THENCE SOUTH 0 DEGREES 01 MINUTES 22 SECONDS EAST ALONG SAID PARALLEL ILNE, 15.00 FEET TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 18-04-418-024-0000, 18-04-418-025-0000 ♥ *SP*SP1FITH*07/24/2013 11:38:13 AM* FITH02FITH00000000000000001521035* ILCOOK* 0904888831-59167 ILSTATE_MORT_REL **SP1FITH*

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RELEASE OF MORTGAGE Page 2 of 2

Property Address: 620 EAST AVENUE & 707 EAST 4TH STREET, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK On July 24th, 2013

Randy Jones, Vice-President

nercial Operations Officer

STATE OF Ohio

On July 24th, 2013, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, COUNTY OF Hamilton personally appeared Rangy Jones, Vice-President and Kathy Bohman, Commercial Operations Officer, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by mediation and administration of the mat hereneques executed the same in memory administration authorized capacity, and mat by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

official WITNESS my hand an

VOLDIAL SALAZAR-RIVERA Notary Expires: 09/18/2013

Sabrina Phillips, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MODB1, CINCINNATI, OH 45227 800-972-3030 SINCIN CONTRACTOR