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Doc#: 1322035161 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/08/2013 12:23 PM Pg: 1 of 3

MAIL TO:

GEORGE LOPEZ

26550 FGYPTIAN TRAIL

AONEE ZL GOYY9

SPECIAL WARKANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this _______ day of ________, 2013, between Fannie Mae a/k/a Federal National Mortgage Association. a corporation created and existing under and by virtue of the laws of the United States of America at d duly authorized to transact business in the State of ILLINOIS, party of the first part, and George Lopez (26'50 Egytian Trail, Monee 60449, County of Will and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and pos/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, and the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMEN'S, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 32-21-309-025-0000

PROPERTY ADDRESS(ES): 1506 Wallace Street, Chicago Heights, IL, 60411

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Aug Search Department

SPSST



COOK ILLINOIS: TOTAL: \$1.50 \$3.00 \$4.50

32-21-309-025-0000 | 20130601602674 | HQ3K7Z

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$3,600.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$3,600.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

> Fannie Mae a/k/a Federal National Mortgage Association

Pierce & Associates As Attorney in Fact

STATE OF

) SS

COUNTY OF

dersigned a notary public in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known ic me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me thi, day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as ris/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

My commission expires

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO

OFFICIAL SEAL BROOKE A. COWAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

EXHIBIT A

LOT 45 IN BLOCK 69 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 35 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL; MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY