## **UNOFFICIAL COPY**



1322035112 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/08/2013 11:27 AM Pg: 1 of 3

WAPRANTY DEED (CORPORATION TO INDIVIDUAL)

30346811095

THIS INDENTURE, made this S day of ) WC , 2013, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and only authorized to transact business in the State of ILLINOIS, party of the first part, and John Michaels party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is in reby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their hoirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: \* A married Mai

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profit thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with hereditament and appurtenances: TO HAVE AND HOLD the said premises as above describ with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-16-427-027-0000

PROPERTY ADDRESS(ES): 5018 West Irving Park Road, Chicago, IL, 60641 Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400

Chicago, IL 60606-4650 Attn:Search Department

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07/19/2013

**CHICAGO:** CTA: \$1,402.50

TOTAL:

\$561.00

13-16-427-027-0000 | 20130501605663 | Q99PR6

\$1,963.50

Fannie Mae a/k/a Federal National Mortgage

Association

As Attorney in Fact

) SS

| REAL ESTATE TRANSFER |           | 07/19/2013 |
|----------------------|-----------|------------|
|                      | соок      | \$93.50    |
|                      | ILLINOIS: | \$187.00   |
|                      | TOTAL:    | \$280.50   |

13-16-427-027-0000 | 20130501605663 | CCMHGD

I, Brooke A Covan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Kulleille , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on S day of

NOTARY PUBLE

My commission expires

6/23/15

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

OFFICIAL SEAL BROOKE A. COWAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 71 IN DICKINSON PARK SUBDIVISION NUMBER 2, A SUBDIVISION OF THE SOUTH 175 FEET OF THE WEST 830 FEET OF THE EAST 3/4 OF LOT 12 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COCK COUNTY

RECORDER OF DEEDS

SCANNED BY