# PREPARED BY: Codilis & Associat

Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

**MAIL TAX BILL TO:** 

Antonia Asimis

SOS w. Randolph #20

MAIL RECORDED DEED TO:

Sica or boxol



Doc#; 1322035139 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/08/2013 11:56 AM Pg: 1 of 3

### SPECIAL WARRANTY DEED

**UNOFFICIAL COPY** 

THE GRANTOR, Federal Home L sar Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GLANTS, CONVEYS AND SELLS to THE GRANTEE(S) Antonia Asimis, of 805 W. Randolph St # 204 Chicago, IL 60607-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit.

**PERMANENT INDEX NUMBER: 17-08-447-031-1004** 

PROPERTY ADDRESS: 41 N. Morgan Street Unit #2, Chicago, IL 6/607

and 1-5

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

SP SCY NT

# **UNOFFICIAL COPY**

Special Warranty Deed - Continued

Dated this	JUN Q 4 20	113
		Federal Home Loan Mortgage Corporation
		By: Anh Harm
ariar or III		Attorney in Fact
STATE OF Illino	) SS.	Jennifer Hayes
COUNTY OF D	uPage )	
I the un	Motory Dublic in a	nd for said County in the State aforesaid do haraby contify that
', "Jenti	Attorney in Fact	nd for said County, in the State aforesaid, do hereby certify tha for Federal Home Loan Mortgage Corporation, personally known to me to be
	whose name(s) s/r.re subscribed	to the foregoing instrument, appeared before me this day in person, and
acknowledged that l purposes therein set		red the said instrument, as his/her/their free and voluntary act, for the uses an
purposes merem ser	. Ioiui.	JUN 11 4 2013
	Given under r 1y han	d and notarial seal, this JUN 1 4 2013
		Lax LUC.
		Notary Public  My commission expires: 4-19-14
\		My commission expires: 4-19-74
Exempt under the	provisions of	
Section 4, of the Re	al Estate Transfer ActDate	OFFICIAL SEAL KATIE LACHINE NOTARY PUBLIC - STATE OF ILLINOIS
	Agent.	KATIE LACHINE
		NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRE 0:04/19/14
	•	6n
REAL ESTATE T	TRANSFER 07/22/2013	4,
KEAL ESTATE I	COOK \$122.50	' . 0
	ILLINOIS: \$245.00	

REAL ESTATE TRANSFER	07/22/2013

17-08-447-031-1004 | 20130701605483 | 7WMGQ5

TOTAL:

\$367.50

CHICAGO: \$1,837.50 CTA: \$735.00 TOTAL: \$2,572.50

17-08-447-031-1004 | 20130701605483 | 56VFHP

— -1322035139D Page: 3 of 3

## **UNOFFICIAL COPY**

ATTORNEYS' TITLE GUARANTY FUND, INC.

### LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-08-447-031-1004

**Property Address:** 

41 N. Morgan Street Unit #2 and P-9

Chicago, IL 60607

#### Legal Description:

PARCEL 1:

UNIT NUMBER 41-2 IN 7 HE 39-41 NORTH MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

THE SOUTH 23.60 FEET CRITHE NORTH 47.20 FEET OF THE WEST 1/2 OF LOTS 3, 4, AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CRICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 31, 1836 IN COOK COUNTY, ILLINOIS AND ALSO

THE NORTH 23.60 FEET OF LOTS 3, 4, AND 5 IN BLOCK 51 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST \$1, 1836 IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM COMMERCIAL PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HCRIZONTAL PLACE AT ELEVATION +14.48 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLACE AT ELEVATION +27.48 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.83 FEET EAST OF THE NORTHWEST CORNER OF A TRACT, THENCE EAST A DISTANCE OF 14.36 FEET; THENCE SOUTH A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 5.20 FEET; THENCE EAST A DISTANCE OF 4.57 FEET; THENCE NORTH A DISTANCE OF 10.4 FEET; THENCE EAST A DISTANCE OF 10.68 FEET; THENCE NORTH A DISTANCE OF 8.34 FEET; THENCE EAST A DISTANCE OF 9.08 FEET; THENCE SOUTH A DISTANCE OF 19.11 FEET; THENCE WEST A DISTANCE OF 3.22 FEET; THENCE SOUTH A DISTANCE OF 9 FEET; THENCE EAST A DISTANCE OF 3.26 FEET; THENCE SOUTH A DISTANCE OF 19.06 FEET; THENCE WEST A DISTANCE OF 9.09 FEET; THENCE NORTH A DISTANCE OF 8.29 FEET; THENCE WEST A DISTANCE OF 13.65 FEET; THENCE SOUTH A DISTANCE OF 13.66 FEET; THENCE WEST A DISTANCE OF 13.66 FEET; THENCE WEST A DISTANCE OF 13.66 FEET; THENCE EAST A DISTANCE OF 0.67 FEET; THENCE NORTH A DISTANCE OF 0.68 FEET; THENCE WEST A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE OF 0.68 FEET; THENCE NORTH A DISTANCE OF 14.45 FEET; THENCE EAST A DISTANCE

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0730515124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0730515124.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0730515123.