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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

Doc#: 1322144064 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2013 03:28 PM Pg: 1 of 4

PA1312373

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

)
)
)
) NO. 13 CH 18028
)
) 6559 WEST GEORGE STREET
) UNIT 509
) CHICAGO, IL 60706
)

VS

) JUDGE
)

MILAN STRAPEK; PARK AVENUE LUXURY
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 9 day of AUG, 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL A: UNIT 509 IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 330.00 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 26.70 FEET OF THE SOUTH 66.0 FEET OF THE NORTH 396.0 FEET (AS MEASURED ON THE EAST AND WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED COMBINED PARCELS: PARCEL 1: LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A

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SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL B: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-108 AND STORAGE SPACE S-108, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105.

COMMONLY KNOWN AS: 6559 WEST GEORGE STREET UNIT 509
CHICAGO, IL 60706

The subject mortgage has been recorded/registered as document number: #0616341047 .

SIGNATURE: *Richard M. Rosamba* Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-30-228-021-1063

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088 *email: plealings@city-pierce.com*

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

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VS

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MILAN STRAPEK; PARK AVENUE LUXURY
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
100 W Randolph St. 9th Floor
Chicago, IL 60601

CERTIFICATION

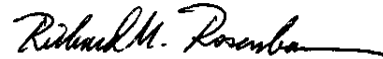
I, RICHARD M. ROSENBAUM, an attorney, certify that I reviewed this notice
on AUGUST 9, 2013 to be filed along with a copy of the lis pendens
notice with the above entitled address.



SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the
Illinois Code of Civil Procedure, the undersigned certifies that the
statements set forth in this instrument are true and correct, except as to
matters therein stated to be on information and belief and as to such
matters the undersigned certifies as aforesaid that he/she verily believes
the same to be true.



SIGNATURE

Date: AUGUST 9, 2013

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

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To: Illinois Department of Financial and Professional Regulation
100 W Randolph St. 9th Floor
Chicago, IL 60601

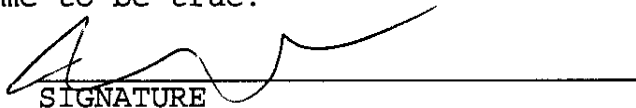
CERTIFICATE OF SERVICE

I, NICK RODRIGUEZ, certify that I delivered a copy of the lis
pendens notice with the above entitled addressee at the above entitled
address via hand delivery on 8/9/13


SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the
Illinois Code of Civil Procedure, the undersigned certifies that the
statements set forth in this instrument are true and correct, except as to
matters therein stated to be on information and belief and as to such
matters the undersigned certifies as aforesaid that he/she verily believes
the same to be true.


SIGNATURE

Date: 8/9/13

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220 PA1312373 email: pleadings@atty-pierce.com