Doc#, 1322157072 fee: \$50.00 Date: 08/09/2013/09:66 NVP g 1/of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 10640788/3

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH EDWARDS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0626133037

Date of Note: 08/31/2006 Original Recording Date: 09/18/2006

Property Address: 10344 S PULASKI RD OAK LAWN, IL 504.53

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 24-15-217-003-1024

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2013. Control Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree

Title: Vice President

State of LA Parish of Quachita

WASHINGTON OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/08/2013.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

1322157072 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan number: 1064078805

## **EXHIBIT A**

UNIT 304 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL), LOT 1 IN OWNERS DIVISION OF LOT 1 LONGWOOD ACRES, BBING A SUBDIVISION OF THE NORTH EAST QUARTER AND THE EAST 1/2 OF THE NORTH WEST QUARTER AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19738205 TOGETHER WITH AN UNDIVIDED 1.7% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET A. O. County Clorks Office FORTH IN SAID DECLARATION AND SURVEY).