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GIT (8-7)



Doc#: 1322157010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2013 07:33 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that OLSON PARTNERS L. P., a(n) limited partnership of the County of St. Louis and State of MISSOURI for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter described, and the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: ALEXA VASCONCELOS, formerly known as Alexa Olson herr respective heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever OLSON PARTNERS L. P. may have acquired in, through or by a certain mortgage bearing the date of February 10, 2012 and Recorded June 20, 2012 As Document No. 1217217012 in the Recorder's Office of Cook County for the original premises subject to said instrument described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR HAND AND SEAL, this 18th day of JULY, 2013.

OLSON PARTNERS L. P.

By: Bruce A. Olson

Name: BRUCE A. OLSON

Its: PREB. OLSON MGMT CORP., G.P.

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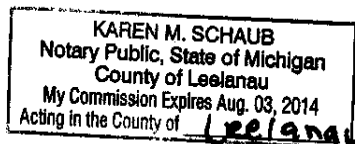
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STATE OF Michigan)
) SS.
COUNTY OF Leelanau)

I, Karen M. Schaub, a Notary Public, do hereby certify that Bruce A. Olson, personally known to me to be the General Partner of OLSON PARTNERS L. P., and personally known to me to be the same person(s) whose names are subscribed to the foregoing document, appeared before me this day, in person and severally acknowledged that they signed and delivered the said document as their free and voluntary act, and as the free and voluntary act and deed of said companies, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of July, 2013.

Karen M Schaub
Notary Public



Prepared By and mail TO:
Michael Sreenan
853 N. Elston
Chicago IL 60642

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Exhibit "A"

LEGAL DESCRIPTION

UNIT 201 IN THE 2736 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 27 IN THE SUBDIVISION BY ANDREW'S, SPAFFORD AND COLLEOUR OF BLOCK 1 AND 2 IN OUTLOT A IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25540967 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-28-308-023-1009

01K1a 2736 N. Hampden Ct #201, Chicago, IL 60614

Cook County Clerk's Office