

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GreenTree # 62020471
GMAC # 303359319
FNMA # 1666307574
Custodial Reference# 0303359319
Effective Date 02/01/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC AS SUCCESSOR BY MERGER WITH GMAC MORTGAGE CORPORATION F/K/A GMAC MORTGAGE CORPORATION OF PA, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/28/1986, and made by MILTON KEMP, JR. to INDEPENDENCE ONE MORTGAGE CORPORATION and recorded 04/30/1986 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 3511466.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-35-112-009

Property is commonly known as: 17681 PHEASANT, COUNTRY CLUB HILLS, IL 60477.

Dated this 08th day of August in the year 2013

GMAC MORTGAGE, LLC AS SUCCESSOR BY MERGER WITH GMAC MORTGAGE CORPORATION F/K/A GMAC MORTGAGE CORPORATION OF PA, by GREEN TREE SERVICING LLC, its Attorney-in-Fact

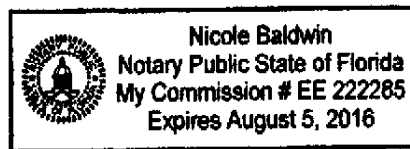
MICHAEL LAMORTE
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2013, by Michael Lamorte as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC AS SUCCESSOR BY MERGER WITH GMAC MORTGAGE CORPORATION F/K/A GMAC MORTGAGE CORPORATION OF PA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTGMA 19802920 -@ FNMA GMAC 2013 DOCR T0813083708 [C] EFRMIL1



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EXHIBIT A

LOT 500 IN BLOCK 14 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NUMBER 2573515, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 28-35-112-009



Property of Cook County Clerk's Office