When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0596507996

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARK E. NIEGO AND CASSANDRA E. NIEGO to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/26/2007 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0712708051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-09-404-055-0000

Property is commonly known as: 1007 S. LAGRANGE ROAD, LA GRANGE, IL 60525.

Dated this 08th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SMART MORTGAGE ACCESS, ITS SUCCESSORS AND ASSIGNS

MARI SANTIAGO-REY

ASST, SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

NSMRC 21234049 _@ 100037506017830531 MERS PHONE 1-888-679-6377 DOCR T0713080516 [C] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0596507996

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of August in the year 2013, by Mari Santiago-Rey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SMART MORTGAGE ACCESS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100037506017830531 MERS PHONE 1-888-679-6377 DOCR T0713080516 [C] ERCNIL1





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Loan No: 0596507996

'EXHIBIT A'

LOTS 63 AND 64 IN BLOCK 5 IN A. A. ADAIR'S SUBDIVISION OF BLOCKS 5 TO 8 IN FIRST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, LYING NORTH OF VIAL ROAD, SO CALLED, IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO DESCRIBED AS: LOT 1 IN EARL'S RESUBDIVISION OF LOTS 59 TO 64 IN BLOCK 5 IN A. A. ADAIR'S SUBDIVISION OF BLOCKS 5 TO 8 IN FIRST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, LYING NORTH OF VIAL ROAD, SO CALLED. IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

