



Doc#: 1322110036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/09/2013 12:29 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Scott Purtell, an individual married to Christina Purtell, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain assignment of rents, bearing date the 30th day of December 2010, recorded January 27, 2011 in the Recorder's Office of Cook County, Illinois as Document No. 1102755065, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 20 IN BLOCK 7 IN DAVID DAVIS' SOUTH ALDITON, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number: 17-28-331-039-0000

Address of Premises: 3049 S. Parnell Avenue, Chicago, IL 60616

WITNESS my hand and seal this 31st day of July, 2013.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]
Its: CEO

**This instrument was prepared by
and after recording mail to:**

Kristen Kulinczenko
Chicago Patrolmen's Federal Credit Union
1407 W. Washington Blvd
Chicago, IL 60607

