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Doc#: 1322113012 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2013 09:00 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOC1D#7996895100870429925954

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Aortgagee") of that certain mortgage ("Mortgage") executed by HAROLD WAYNE BONE AND and AUDREY ANN BONE, TRUSTEES OF THE HAROLD WAYNE BONE AND AUDREY ANN BONE TRUST DATED AUGUST 11, 2005, dated 12/01/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Ecok N/A of Official Records Page N/A as Document Number 0535053041, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

8531 W BRODMAN AVE, CHICAGO IL 65655

PIN:

12-14-107-005-0000

Legal Description:

SEE ATTACHED

WITNESS my hand this

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to

Lasalle Bank NA

Lisa Wynn Assistant Vice President

Systa Systa Soley Eygy

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Acknowledgment

Attached to Release of Mortgage or Trus. De d by Corporation dated: 729-13

2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Lisa Wynn, Assistant Vice President.

Date: 7-29-13

Notary Public

HAROLD W BONE AUDREY A BONE 8531 W BRODMAN AVE CHICAGO IL 60656

Document Prepared By and When Recorded Return To: Vishal Satam ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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LEGAL DESCRIPTION EXHIBIT "A"

DOCID_7996895100870429925954

SITUATED A THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 101 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE IN 1/2 OF THE SOUTHAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 350.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285.0 FEET OF THE SOUTH 335.0 FEET THEREOF) SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 26, 1955 AS DOCUMENT NUMBER 1597051.