Doc#: 1322135061 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/09/2013 10:50 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: **MILLENNIUM BANK** 2077 Miner St. Des Plaines, IL 60016

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: Denise M Lawrenz, Administrative Assistant MILLENNIUM BANK 2077 Miner St. Des Plaines, IL 60016

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 27, 2013, is made and executed between Blueberry Corp. (referred to below as "Grantor") and MILLENNIUM BANK, whose address is 2077 Miner St., Des Plaines, IL 60016 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated (via ch 27, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on 04-01-2008 in Cook County under recording document number 0809254070.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT FOUR (4) IN BLOCK SIX (6) IN L. HODGES' ADDITION TO PARK RIDGE, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER SOUTHWESTERLY OF RAILROAD OF SECTION THIRTY-FIVE (35) TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 805 W Touhy Ave, Park Ridge, IL 60068-3300. The Real Property tax identification number is 09-35-201-002.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend the Maturity date to 03-27-2018 and the payment of principal and interest to \$2,073.21 monthly. Add the Cross-Collateralization language. In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidate whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, sure accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter become barred by any statute of limitations, and whether the obligation to repay such amounts may

BOX 333-CT

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#### MODIFICATION OF MORTGAGE

Loan No: 1000022

(Continued)

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hereafter may become otherwise unenforceable.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES PAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 27, 2013.

**GRANTOR:** 

BLUEBERRY CORP.

Coot County Clart's Office Bonnie B Stewart, President of Blueberry Corp.

LENDER:

MILLENNIUM BANK

wski, Senior Vice President

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**MODIFICATION OF MORTGAGE** (Continued)

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| Loan No: 1000022   | (Continued)             | Page 3  |
|--|-------------------------|---|
|  | CORPORATE ACKNOWLEDGMEN |   |
| On this day Public, personally appeared Bor authorized agent of the compoint Modification to be the free and resolution of its board of directors. | of                      | orp., and known to me to be an Mortgage and acknowledged the n, by authority of its Bylaws or by ioned, and on oath stated that he or |
| corporation.  By Susufa  | Residing at             | the Modification on benait of the   |
| Notary Public in and for the State  My commission expires  | 12-3-13                 | OFFICIAL SEAL DENISE M LAWRENZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/12/13                                      |
|  |                         | OFFICE OFFICE   |

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# **UNOFFICIAL COPY**

### MODIFICATION OF MORTGAGE

Loan No: 1000022 (Continued) Page 4 LENDER ACKNOWLEDGMENT ) SS **COUNTY OF** 0.0 before me, the undersigned Notary Public, personally appeared John Olszewski and known to me to be the Senior Vice President, authorized agent for MILLENNIUM BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of MILLENNIUM BANK, duly authorized by MILLENNIUM BANK through its board of directors of otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of MILLENNIUM BANK. Residing at Notary Public in and for the State of My commission expires OFFICIAL SEAL DENISE M LAWRENZ NOTARY PUBLIC - STATE OF ILLINOIS LASER PRO Lending, Ver. 13.1.0.004 Copr. Harland Financial Solutions, Inc. 1997, 2013. All Rights Reserved. - IL F:\CFI\LPL\G201.FC TR /3 PR-10 Ph Control