

# UNOFFICIAL COPY

Illinois Anti-Predatory  
Lending Database  
Program

Certificate of Exemption



Doc#: 1322450062 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2013 02:19 PM Pg: 1 of 5

Report Mortgage Fraud  
800-532-8785

The property identified as: PIN: 19-20-216-047-0000

**Address:**

**Street:** 5841 W. 66th Street

**Street line 2:**

**City:** Bedford Park

**State:** IL

**ZIP Code:** 60638

**Lender:** UNITED RESOURCES GROUP, LLC, a Nevada Limited Liability Company

**Borrower:** ALLIANCE GROUP PROPERTIES LLC, an Illinois Limited Liability Company

**Loan / Mortgage Amount:** \$500,000.00

This property is located within the program area and is exempt from the requirements of 765 ILCS 77/70 et seq. because it is commercial property.

**Certificate number:** B4740DD9-8DC1-4D33-94CB-8F823460C1C2

**Execution date:** 06/28/2013

**UNOFFICIAL COPY****MORTGAGE**

Mail to:

Kenneth Suskin  
 Name  
1590 S. Milwaukee #228  
 Address  
Libertyville, IL 60048  
 City & State

**THE MORTGAGOR ALLIANCE GROUP PROPERTIES LLC, an Illinois Limited Liability Company** of the Village of Hoffman Estates, County of Cook, State of Illinois  
**MORTGAGE AND WARRANT TO UNITED RESOURCES GROUP, LLC, a Nevada Limited Liability Company,** of the Village of Hoffman Estates, County of Cook, State of ILLINOIS to secure the payment of a certain promissory note, executed by the Mortgagor, bearing even date herewith, payable to the order of **UNITED RESOURCES GROUP, LLC** in the amount of \$ 500,000.00

the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 19-20-216-029; 19-20-216-047; 19-20-216-054  
 c/k/a 5831-41 W. 66<sup>th</sup> Street, Bedford Park, IL

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
 Addresses of real estate:

DATED this 28 day of June 2013

**ALLIANCE GROUP PROPERTIES, LLC**

X Jesse Fuller (SEAL)  
 by: **JESSE FULLER, Manager**

**E.K. SUSKIN** 1590 S. MILWAUKEE AVENUE, LIBERTYVILLE, IL  
60048 Name of person preparing Mortgage Address  
 Zip

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STATE OF ILLINOIS    )  
                                   )   SS  
 COUNTY OF LAKE        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person whose name **JESSE FULLER, Manager** is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28 day of JUNE, 2013.

*E. Kenneth Suskin*  
 (seal)  
 NOTARY PUBLIC



Commission Expires:

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5127537 VNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 7 IN SECOND INDUSTRIAL SUBDIVISION, CLEARING ILLINOIS A SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8, TOGETHER WITH THAT PART OF LOT 9 LYING EAST AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING ON THE NORTH LINE OF SAID LOT 9 AT A POINT 2.50 FEET WEST FROM THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF THE EAST 2.50 FEET OF SAID LOT 9, A DISTANCE OF 114.40 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 1.20 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 1.30 FEET WEST FROM THE EAST LINE OF SAID LOT 9, A DISTANCE OF 280.48 FEET TO A POINT 68.95 FEET NORTH FROM THE SOUTH LINE OF SAID LOT 9; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 170.12 FEET, A DISTANCE OF 15.21 FEET TO A POINT OF COMPOUND CURVE WHICH IS 8.44 FEET WEST FROM SAID EAST LOT LINE; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 393.06 FEET, A DISTANCE OF 68.22 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9, WHICH IS 48.05 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, ALL IN SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, A PLAT OF SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF LOT 9 IN SECOND INDUSTRIAL SUBDIVISION CLEARING, ILLINOIS, A SUBDIVISION IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 68.95 FEET NORTH FROM THE SOUTH LINE OF SAID LOT 9 AND 1.30 FEET WEST FROM THE EAST LINE OF SAID LOT 9, THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 170.12 FEET, A DISTANCE OF 15.21 FEET TO A POINT OF COMPOUND CURVE WHICH IS 8.44 FEET WEST FROM SAID EAST LOT LINE; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 393.06 FEET, A DISTANCE OF 68.22 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9, WHICH IS 48.05 FEET WEST FROM THE SOUTHEAST CORNER THEREOF; THENCE EAST 46.75 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9 WHICH IS 1.30 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH TO THE POINT OF BEGINNING IN SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, A PLAT OF SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 11 IN THE SECOND INDUSTRIAL SUBDIVISION CLEARING ILLINOIS, A SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

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CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

## SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5127537 VNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED OCTOBER 22, 1912 IN BOOK 118, PAGE 17, LYING EAST OF THE WEST LINE OF LOT 7 IN SECOND INDUSTRIAL SUBDIVISION, AFORESAID, EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 11 AND LYING WEST OF THE EAST LINE OF LOT 7 EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 11 (EXCEPT THE SOUTH 30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 4: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY DEED DATED APRIL 24, 1974 AS DOCUMENT NUMBER 22695604 FOR SWITCH AND SPUR TRACKS OVER:

THAT PART OF LOT 11 IN THE SECOND INDUSTRIAL SUBDIVISION CLEARING, ILLINOIS A PLAT OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 22, 1912 IN BOOK 118, PAGE 17 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 7 IN SAID SECOND INDUSTRIAL SUBDIVISION, CLEARING ILLINOIS THENCE SOUTH ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 7, AFORESAID, A DISTANCE OF 16.78 FEET TO THE POINT OF BEGINNING OF LAND HERIN DESCRIBED; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 436.22 FEET, A DISTANCE OF 120.41 FEET TO THE NORTH LINE OF THE SOUTH 30 FEET OF SAID LOT 11; THENCE EASTERLY ALONG SAID NORTH LINE 46.89 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX SOUTHEASTERLY, HAVING A RADIUS OF 453.22 FEET A DISTANCE OF 69.12 FEET TO POINT ON THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 7 AFORESAID, THENCE NORTH ALONG SAID SOUTHERLY EXTENSION 20.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.