Doc#. 1322457369 fee: \$50.00 UNOFFIC Pate: 08/17/20/3/12:-2 7VI) Pg 7
Cook County Rocarde of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1610131158

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): R STANLEY JOHNSON AND URSULA JOHNSON AND GREGOIRE I JOHNSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0820633081

Date of Note: <u>07/21/20</u>08 Original Recording Date: 07/24/2008

Property Address: 1130 W MONTANA ST CHICAGO, IL 6.16.14

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-29-421-024-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2013. 10/4'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

loffis Ken)

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/12/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 1610131188

EXHIBIT A

THE WEST 8.3 FEET OF LOT 17 IN BLOCK 1 AND THE EAST 16.6 FEET OF LOT 24 IN BLOCK 4 IN LINN AND SAWN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT OR BLOCK 18 IN THE CANAL TRUSTEES' SUBDIVISION OF PRINC.

COOP COUNTY CLARKS OFFICE THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.