

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

NATALIE PETRIE, NKA NATALIE P BURKART
and others
972 SPRUCE ST
WINNETKA IL 60093

SUBMITTED BY: Christine Jones

DOCID_63323266577263416
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATALIE PETRIE, NKA NATALIE P BURKART, ROBERT J BURKART

Original Instrument No: 1132755014

Original Deed Book:

Original Deed Page:

Date of Note: 11/02/2011

Property Address: 2105 W CONCORD PLACE UNIT 6 CHICAGO, IL 10647

Legal Description: UNIT 6 AND PARKING UNIT P6 IN 2105 W CONCORD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND: LOTS 54, 54 AND 55 AND THE EAST 16 2/3 FEET OF LOT 52 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS FN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 32.50 FEET OF THE EAST 16 2/3 FEET OF LOT 52, THE SOUTH 32.50 FEET OF LOT 53, THE SOUTH 31.25 FEET OF LOTS 54 AND 55 IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 12, 2007 AS DOCUMENT 0719315112, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENS, ALL IN COOK COUNTY, ILIINOIS.

PIN #: 14-31-331-030-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2013.

Mortgage Electronic Registration Systems, Inc.



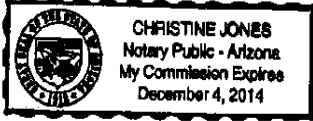
By: Rabiah January
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 08/12/2013, before me, Christine Jones, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones
Phone # (800) 540-2684

Property of Cook County Clerk's Office