## **UNOFFICIAL COPY**

### TRUSTEE'S DEED

This indenture made this 24th day of July, 2013 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a Trust Agreement dated the 17th day of July, 2007 and known as Trust Number 1-3305 party of the first part, and

Reserved for Recorder's Office



Doc#: 1322404133 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/12/2013 01:17 PM Pg: 1 of 5

PJR L.L.C.

party of the second part

whose address is : 2053 Racine Chicago, Illinois

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Or Coop

Property Address: 220 N. Halsted Street, Unit #1, Chicago, Illinois 60661

Permanent Tax Number: 17-08-426-034-0000 affecting land and other property

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

Box 400-CTCC

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

State of Illinois **County of Cook** 

SS.

I, the undersigned, a Nutary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 24th day of July, 2013

'OFFICIAL SEAL" KAREN M. FINN Notary Public, State of Illinois My Commission Expires 05/02/16

This instrument was prepared by: CHICAGO THE LAND TRUST COMPANY 10 S. LaSalle Street, Suite 2750

Chicago, Illinois (0603)

AFTER RECORDING, PLEASE MAIL TO:

ADDRESS 1139 West Webster

CITY, STATE Chirago, I) 606/4
SEND TAX BILLS TO: PJR, LLC JOS3 North Racine - 35

Chicago II

**REAL ESTATE TRANSFER** 

07/30/2013

Office

COOK \$67.50 ILLINOIS: \$135.00 TOTAL: \$202.50

17-08-426-034-0000 | 20130701608894 | 9V0HS7

**REAL ESTATE TRANSFER** 

07/30/2013

CHICAGO: \$1,012.50 CTA: \$405.00

TOTAL: \$1,417.50

17-08-426-034-0000 | 20130701608894 | 33T297

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## **UNOFFICIAL COPY**

### CHICAGO TITLE INSURANCE COMPANY

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008933322 D2

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1:

UNIT NUMBER 220-1 IN THE 220 NORTH HALSTED STREET CONDOMINIUMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 100 FEET OF THE NORTH 25 FEET OF THE SOUTH 29.54 FEET OF LOT 7, IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1311610000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, DESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 200, M. DE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH, AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 13; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THERES:, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 23 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 STOONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH OO DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECON'S LAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS COST. A DISTANCE OF 9.91 FEET; THENCE NORTH OO DEGREE, 12 MINUTES, 21 SECONDS WEST, DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH OO DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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### **CHICAGO TITLE INSURANCE COMPANY**

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008933322 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED): PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPUN, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE STATE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET LALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL YAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH OO DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGRE'S DO MINUTES OF SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 1/2 WINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES OF MANUTES OF SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12 M NUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SICONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH OO DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT: THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET 40 THE POINT OF BEGINNING, IN C/O/A/S O/FEICO COOK COUNTY, ILLINOIS.

COMEGGS 11/06 DGG KB3

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### **UNOFFICIAL COPY**

Please include the following language on the deed for 220 N. Halsted Street Unit 1:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 26, 2013 AS DOCUMENT NUMBER 1311610000, AS AMENDED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF UNIT 220-1 HAD NO RIGHT OF FIRST REFUSAL.