RECORDING REQUESTED BY: NationalLink

WHEN RECORDED MAIL TO: 350 600 NationalLink
300 Corporate Center Drive, Suite 300
Moon Township PA 15108

SUBORDINATION OF MORTGAGE

FROM Amerifirst Home improvement Finance Company, with its primary office address at [1171 () ILL VALLEY FD OM AHA NE 68157 (hereinafter called "Mortgagee")

TO PNC Mortgage a division of PNC B in), N.A., with its primary office address at 116 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212 (hereinafter called "Lender")

Whereas, Mortgagee is the holder of a valid mortgage granted to Arelia Boston (hereinafter called "Owner") covering certain real property owned by Owner and located at 7755 S HONORE ST, CHICAGO, IL 60620-5219, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 04/19/2005 in favor of Ameritiast riome Improvement Finance Company in the original principal sum of \$24,120.50 which recorded on 06/21/2065 in the COOK County Recorder's Office, at Doc# 0517239068, (hereinafter the "prior mortgage"); and

| WHEREAS, Owner has executed, a m | iortgage (hereinafter referi | red to as "Lorder's Securi | ity Instrument") and |
|---|------------------------------|----------------------------|-------------------------|
| note not to exceed the sum of \$3 | 80,750.00, and recorded | | |
| Page or Instrument No: | | in COOK County Record | |
| Mortgage a division of PNC Bank, N | .A., payable with interest | and upon the terms and o | conditions described |
| therein, which Lender's Security Instru | ment is to be recorded con- | currently herewith; and | |
| * 1318357238 | / | | $\bigcup_{\mathcal{L}}$ |
| Whereas, the MORTGAGEE has agree | d to subordinate the PRIOI | R MORTGAGE to LENDE | R'S MORTGAGE. |

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

 Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.

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Subordination Agreement (900203)

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2. This subordination shall be binding upon and insure to the benefit of the respective heirs,

| successors and assigns of MORTGAGE and I | LENDER. |
|--|---|
| WITNESS this the 5th day of April | , 2013 |
| WITNESS this the 5th day of April ONTEST: OUNTEST: | AMERIFIEST Name of Corporation / Va. A. |
| | DONAUD D. KLUTHE |
| 000 | Print Name SECRETARY Title |
| STATE OF Nebraska | , |
| COUNTY OF DOUGLAS | |
| On this the Salay of | he basis of satisfactory evidence), and who further $\frac{1}{2}$ (title) of the maker or |
| D. WITNESS WHEREOF, I hereunto set my hand and offi | icial scal. |
| NOTARY PUBLIC | 40, |
| My Commission expires: May 9, 2013 | General North State of Netwaska CRISSA M. SMIDER My Comm. Exp. nr sy 9, 2013. |
| | |
| | |

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Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as follows:

Lot 22 in Block 212 in Englefield, a Subdivision in the Southwest 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ng the same particle in Duet to the commonly known as 1755 s.

Tax ID: 20-30-423-017-0000 Commonly known as 1755 s.

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