

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 0999061973

PIN No. 17-04-207-086-1250



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRIME RESIDENTIAL MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1460 NORTH SANDBURG TERRACE #1010 CHICAGO, IL 60610**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0414704222, Parcel ID No. 17-04-207-086-1250

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **KENNETH KIM AN UNMARRIED MAN**



# UNOFFICIAL COPY

Unit Number 1010-A in the Carl Sandburg Village Condominium No. 2, as delineated on a survey of the following described real estate: A portion of Lot 5 in Chicagoland Clearance Commission No. 3, being a consolidation of Lots and part of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25032909 together with an undivided percentage interest in the common elements, in Cook County, Illinois

Property of Cook County Clerk's Office