PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0999°51273 PIN No. 17-04-207-086-1250

## Jerry Ox Cook RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-T'S OFFICE rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Mortgagee: MORTGAGE ELECTRONIC REGISTRA PRIME RESIDENTIAL MORTGAGE COMPANY, I	NC., ITS SUCCESSO	., SOLELY AS NOMI ORS AND ASSIGNS	NEE FOR
Address: P.O. BOX 2026, FLINT, MI	48501-2026		
Property Address:1460 NORTH SANDBURG TE		GO, IL 60610	
Recorded in Volume	at Page	<u></u>	
Instrument No. 0414704222 ,	Parcel ID No.	17-04-207-086-1250	
of the record of Mortgages for COOK		,	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: KENNETH KIM AN UNMARRIED M	AN		

J=FS8090112RE.056825 (RIL1)

MIN 100052599996197386 MERS PHONE: 1-888-679-6377

Page 1 of 2

1322408408 Page: 2 of 3

**UNOFFICIAL COPY** 

Loan No.		0999961973								
IN	WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed on AUGUST 8, 2013				013						

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SARÁH HIX ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this AUGUST 8, 2013 Public in said State, personally appeared SARAH HIX , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SCLIFLY AS NOMINEE FOR PRIME RESIDENTIAL MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

> EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

1322408408 Page: 3 of 3

## **UNOFFICIAL COPY**

Unit Number 1010-A in the Carl Sandburg Village Condominium No. 2, as delineated on a survey of the following described real estate: A portion of Lot 5 in Chicagoland Clearance Commission No. 3, being a consolidation of Lots and part of Lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, To. attache. Audivideg,

ORGANIAN OR COUNTY CLERK'S OFFICE which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25032909 together with an undivided percentage interest in the common elements, in Cook County, Illinois