UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 1322422010 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2013 09:49 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

LN # 7552445-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KASPER DEVELOPMENT, LLC; AN ILLINOIS LIMITED LIABILITY COMPANY, heiro, legal representatives and assigns, all the right, title, interest, claim or demand what soever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS, bearing date FEBRUARY 7, 2013, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 1305631012 1305631013 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

SUB-LOT 'A' IN NICHOLAS SUBDIVISION OF LOT 2 IN BLOCK 20 IN CANAL TRUSTEE SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 17-29-314-001-0000

ADDRESS: 2751 S. Hillock Avenue, Chicago, IL 60608

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said <u>Corporation</u> has caused these presents to be signed By its <u>Vice President</u>, and attested by its <u>Vice President</u>, and its corporate

Seal to be hereto affixed, this 29TH day of JULY, 2013

Bv:

teve M. Frank, Vice President

ATTEST

Dean M. Tutunji Vice President

SEAL 1902 6

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STATE OF	ILLINOIS)		
)	SS
COUNTY OF	DUPAGE	A.		

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steve M. Frank, personally known to me to be the Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29TH day of JULY, 2013

NOTARY PUBLIC

Kleren Varue

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

"OFFICIAL SEAL"

KAREN VARNEY

Notary Public, State of Illinois

My Commission Expires 02/20/17

WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY:

Oxford Bank & Trust PO Box 129 Addison Il 60101