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DOCUMENT PREPARED BY: Premier Credit Union 1212 W. Northwest Highway Suite 1212 Palatine, IL 60067 (847) 843-6500

WHEN RECORDED MAIL TO:

Doc#: 1322433064 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/12/2013 11:05 AM Pg: 1 of 1

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE 'RESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

Original Mortgagor: MARGARET C. PRAGALT, an unmarried woman

Original Mortgagee: PREMIER CREDIT UNIO

Dated: 07/15/2003

Date Recorded. fo/12/2003

County of: COOK

Document #: 0322411246

Property Address: 508 GREEN BRIDGE, PROSPECT HTS.

Legal Description:

LOT 1-33-7-0 IN ROY COUNTY CLUB VILLAGE CONDOMINIUM AS DLIANTATED ON THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH ½ OF SECTION 26, TOWNSHIP 42 NORTH RAGNE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLIPATION OF CONDOMINIUM RECORDED AS DOCUMENT 26410009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK

P.I.N.: 03-26-100-015-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has daily executed the

Premier Credix Uni

oseph Rogad le: Lending Manager

State of Illinois S.S. County of COOK

(Seal)

This instrument was acknowledged before me on 11/21/2012 by Joseph Rogacki, AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL" Liddie Jane Hines Notary Public, State of Illinois My Commission Expires 10/22/2013

My commission expires_ 11- 22-13

EAX 333-M