

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (5509929) [LB0084]



Assignment-Interv.-Recorded



1322433011

Doc#: 1322433011 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 08/12/2013 08:36 AM Pg: 1 of 3

PREPARED BY SECURITY

CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY, #200

BEAVERTON, OR 97005

ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026

hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2007 executed by FELIPE ALBA, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

and recorded on OCTOBER 9, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0728245087 microfilm number _____ pin number 13-29-214-008-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 33 IN BLOCK 2 IN J. E. WHITE'S SECOND DIVERSEY PARK ADDITION A SUBDIVISION OF LOTS 8, 9 AND THE EAST 1/2 OF LOT 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3037 N MAJOR AVE, CHICAGO, IL 60634-5213



J=1b8040110ai.s.123024

P=S.002.00004.2738

MIN 100133700024012109 MERS PHONE: 1-888-679-6377

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Loan No. (5509929) [LB0084]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 31, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Pamela Stoddard*
PAMELA STODDARD
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JULY 31, 2013, before me EMMETT GREEN personally appeared PAMELA STODDARD and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary public

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
PAMELA STODDARD
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00004.2738
C=s.125.3162
(NMRI.IL)

MIN 100133700024012109 MERS PHONE: 1-888-679-6377
J=lb8040110ai.s.123024

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Legal Description:

LOT 33 IN BLOCK 2 IN J. E. WHITE'S SECOND DIVERSEY PARK ADDITION A SUBDIVISION OF LOTS 8, 9 AND THE EAST HALF OF LOT 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

9399 Bay Colony Drive, Des Plaines, IL 60016

Parcel:

13-29-214-008-0000 Vol. 360

Return to:

Johnson, Blumberg & Associates
230 West Monroe Street, Suite 1125
Chicago, IL 60606

Property of Cook County Clerk's Office