

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Julia Cortez**  
101 S. Marengo Ave.  
Pasadena, CA 91101



Doc#: **1322439063** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/12/2013 12:05 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **10918867237020355**  
Tax ID: **01-12-104-003-0000**  
Property Address:  
**1199 S Barrington Rd**  
**Barrington, IL 60010-5069**  
IL0v2-AM 24892908 5/13/2013 07:0450A

This space for Recorder's use

6-8798556

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **JANUSZ PIOTROWSKI, AND JOANNA PIOTROWSKI, HUSBAND AND WIFE**

Date of Mortgage: **1/25/2008** Original Loan Amount: **\$417,000.00**

Recorded in Cook County, IL on: **2/6/2008**, book N/A, page N/A and instrument number **0803705081**

Property Legal Description:

**FILE# : 0715461 BORROWER NAME: JANUSZ PIOTROWSKI AND JOANNA PIOTROWSKI AK A JOANNA POBUDKIEWICZ ADDRESS: 1199 S. BARRINGTON ROAD PIN #: 01-12-104-003-0000 LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A, SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 12, THE NE 1/4 OF THE NW 1/4 OF SECTION 12, THE SW 1/4 OF OF THE SE 1/4 OF SECTION 12 AND THE E 1/2 OF THE SW 1/4 OF SECTION 12, (EXCEPT PARCEL OF LAND), ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT 8924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on   MAY 15 2013  

Bank of America, N.A.

By:   MANUEL PAREDES    
**Manuel Paredes**  
**Assistant Vice President**

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State of California  
County of Los Angeles

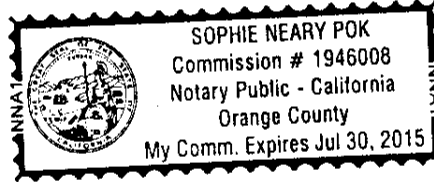
On MAY 15 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*S*

Notary Public: Sophie Neary Pok  
My Commission Expires July 30, 2015



(Seal)

Property of Cook County Clerk's Office