UNOFFICIAL COP

1322541133 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/13/2013 12:50 PM Pg: 1 of 3

un tenstermaker SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 

130346811740

THIS INDENTURE, made this 26 day of Jule, 2013., between Fannie Mae a/k/a Federal National Mortge ge Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Magdaiera Lasota and Jose Morales (5050 S Lake Shore, Chicago 60615, County of Cook, State of Illinois), part, of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sun. of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents in as REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as 1gn; FOREVER, all the following described real estate, situated in the County of Cook and the State of Ininois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances ther under belonging, or in otherwise appertaining, and the reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-11-205-039-1006

PROPERTY ADDRESS(ES): 4818 S Dorchester Avenue 3W, Chicago, IL, 60615

Attorneys' Title Guaranty Fund, Inc. ru CTF 2400

07/29/2013

\$521.25

\$208.50

\$729.75

REAL ESTATE TRANSFER		07/29/2013	REAL ESTATE TRANSFER		07/29/2013
	COOK	<b>\$34</b> .75		CHICAGO:	\$521.2
	ILLINOIS:	<b>\$</b> 69.50		CTA:	\$208.50
	TOTAL:	\$104.25		TOTAL:	\$729.75
20-11-205-039-1006   20130601605141   40NZP1			20-11-205-039-1006   20130601605141   ERCEXB		



1322541133D Page: 2 of 3

## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.

As Attorney in Fact

I, Stock A Cown the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katheline G. File , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal Mational Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 26 day of

NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by Aaron Simmons/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Magdalena Lasofa 4BHB S. Dorchester#3W Chicago 1L 60615

1322541133D Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 4218-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 4816-28 DORCHESTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22165278, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY TO RECORDER OF DEEDS SCANNED BY\_\_\_\_\_