Doc#. 1322557024 fee: \$50.00

Date: 08/13/20/3 07:36 NVP g 1/6f 1

Dock County R corde o Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ERIN M DEKKER 6384 W Willow Wood Dr Palos Heights IL 60463

SUBMITTED BY: Christine Jones

DOCID_29819598144229901

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIN M DEKKER

Original Instrument No: <u>0903026018</u> Original Decd Fook: Original Deed Page:

Date of Note: 01/15/2009

Property Address: 6384 W WILLOW WOOD DRIVE PALOS HEIGHT 3, IL 60463

Legal Description: <u>UNIT NO. 1-"B" 2 IN WILLOW WOOD V"LLAS</u>, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF 1"1F THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27293449, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SEE PRELIMINARY TITLE REPORT

PIN #: <u>24-29-100-023-1004</u> County: <u>Cook County</u>, State of <u>Itirion</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 08/12/2013.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>08/12/2013</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Arizona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones Phone # (800) 540-2684 Office