Doc#. 1322557144 fee: \$50.00 Date: 08/12/2013/08:36 NVP g 1/of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00429420/43816 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERESA CUDZICH AND MARIAN CUDZICH

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0421617255

Original Recording Date: 08/03/2004 Date of Note: 06/23/2004

Property Address: 3857 N ORIOLE CHICAGO, IL 60634

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 12-24-200-028

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FPL/A WASHINGTON MUTUAL BANK, FA

ave By: Donna Acree

Title: Vice President

State of LA Parish of Quachita

MY GOZ

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/12/2013. William William

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

muzhuo

UNOFFICIAL COPY

Loan number: 00429420443816

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF FLLINOIS, DESCRIBED AS FOLLOWS:

LOT 31 IN BLOCK 5 IN VOLK BROTHERS' IRVING PARK BOULEVARD SUBDIVISION BEING A AST OF .

ODERTY OF COOK COUNTY CLERK'S OFFICE SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.