Doc#. 1322557185 fee: \$50.00 UNOFFIC Pate: 08/12/2013/08:45 NVD 9 1/of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 4502542762

MERS ID#: 100749500720240525 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par 1es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW MARGOLIS AND LAUREL KAISERMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Original Instrument No: 0926647031

Date of Note: 08/14/2009 Original Recording Date: 09/22/2009 Property Address: 3713 N ASHLAND AVE UNIT 3N CHICAGO, IL 50613

Legal Description: See exhibit A attached

PIN #: 14-20-111-045-1005 County: Cook County, Serie of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

ane

State of LA Parish of Ouachita

NINGSON . OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/12/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Quachita

1322557185 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 4502542762

EXHIBIT A

PARCEL 1:

UNIT 3N TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3713 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0818345114, AS AMENDED, OF LOTS 74 AND 75 (EXCEPT THESE PARTS TAKEN FOR ROAD PURPOSES) IN OSCAR CHARLES ADDITION TO LANE PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

and storage 5-3N

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3N, A LIMITED COMMON ELEMENT, AS SET FORT'1 A 1D DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.