Doc#. 1322508008 fee: \$50.00 UNOFFIC Apate: 08/13/2013/08:39 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 011007/6/50

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW SPYRISON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0718733120

Original Recording Date: 07/06/2007 Date of Note: <u>06/25/2007</u> Property Address: 2650 W BELDEN AVE APT 317 CHICA GO. IL 60647

Legal Description: See exhibit A attached

PIN #: 13-36-207-028-1033 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/12/2013. Tont's Office

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/12/2013.

WHITE COMME MY GOY

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

muspuo

1322508008 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO.: 0110077660

EXHIBIT "A"

PARCEL 1 UNIT NO. 317 UNIT IN THE BELDON WEST LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 10 TO 18 INCLUSIVE IN BLOCK 2 IN C.E. WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 NORTH OF MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXIHIBIT TO THE DECLARATION OF CONDIMINIUM RECORDED AS DOCUMENT NUMBER 95515571; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS, PARCEL 2 EASMENT FOR INGRESS AND UTILITIES FOR THE BENNEFIT OF PARCEL 1. AS CREASTED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP 1551 Othney Clarks Office RECORDED AS DOCUMENT 95515571.