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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,)
)
Carla Nelson)
)
Defendant)

Docket Number: *08BS08339A*

Buildings

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of *Carla Nelson* in the following described property, to wit:

PIN#: *29-02-402-018*

Owner Name: *Carla Nelson*

Address: *14235 Kimbark Ave*

City: *Dolton*

State: *IL*

Zip: *60419*

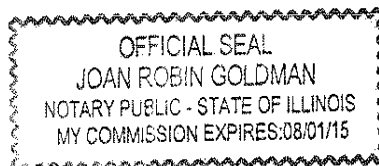
Legal Description: SUBDIVISION: SHEPARDS MICHIGAN AVE SUB NUMBER3; DISTRICT: 37; CITY/MUNI/TWNSP: THORNTON; SEC/TWN/RNG/MER: SEC 07. TWN 36N RNG 14E; MAP: 29-02-SE (G&H) TRACT: 826401

Which Memorandum of Judgment was recorded as document No. *0921911010* case *08BS08339A* against *Carla Nelson*. in witness whereof, the undersigned has signed this instrument this *July 29, 2013*.

STATE OF ILLINOIS
COUNTY OF COOK

Mike White

Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606 (312) 781-8700



Joan Robin Goldman